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7590

11/23/2005

William B. Patterson  
MOSER, PATTERSON & SHERIDAN, L.L.P.  
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William B. Patterson (Depositor's name)  
W B Patterson (Signature)  
14 Feb 2006 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10748,119	12/30/2003	John Timothy Allen	WEAT/0142D2	1731

TITLE OF INVENTION: TONG FOR WELLBORE OPERATIONS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	02/23/2006

EXAMINER	ART UNIT	CLASS-SUBCLAS
THOMPSON, KENNETH L	3672	175-202000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Patterson &amp; Sheridan

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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Weatherford / Lamb, Inc.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Houston, Texas

02/15/2006 HDEMESS2 00000050 200782 10748119

1400.00 DA  
02 FC:1504 300.00 DAPlease check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

3a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies

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- ☐ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached. 20-0282/WEAT/0142.02/WBP  
☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 20-0282 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature

W B Patterson

Date

14 Feb 06

Typed or printed name

William B. Patterson

Registration No.

34,122

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## FACSIMILE COVER SHEET

**DATE:** February 14, 2006  
**FILE NO:** WEAT/0142.D2  
**TO:** MAIL STOP ISSUE FEE  
COMMISSIONER FOR PATENTS  
**FAX NO:** 571-273-2885  
**COMPANY:** USPTO  
**FROM:** William B. Patterson  
**PAGE(S) with cover:** 3  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

### ISSUE FEE TRANSMITTAL

**TITLE:** TONG FOR WELLBORE OPERATIONS  
**U.S. SERIAL NO.:** 10/748,119  
**CUSTOMER NO.:** 36735  
**FILING DATE:** December 30, 2003  
**INVENTOR:** John Timothy Allen  
**EXAMINER:** Kenneth L. Thompson  
**GROUP ART UNIT:** 3672  
**CONFIRMATION NO.:** 1731

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